HUMAN EXISTENCE OF INTER-SUBJECTIVITY: DIALOGUE

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Matthew 7:12, the Messiah said, “Do good to others, as what you would like them to be done to you, for such is the fullness of the Law and the Prophets.”

Hindu-Dharma Philosophy, equated as the Cosmic Principle of Causality, namely: KARMA: that anything you do, either good or not, certainly has a positive or negative result. According to Paul to his epistle to the Galatians, “you will experience your actions that you direct towards others. In these challenging times, in the advent of modernity and advancement of technology, morality has deeply and seriously changed, reshaped and redefined by people.

As time passes through, such has been smeared with lots of negations and disagreements, of praises and statements of support that such will remain to be as it was before. But you see, based on the numerous empirical data of thinkers who have sought knowledge and wisdom, the reality in this matter remains to be absolute and certain, ie, you will be challenged and persecuted if you’ll choose to do what is good.

Countless claims in man’s timeframe would tell one of its continuous existence. One might ask for the reason or cause of such. Friedrich Nietzsche would say that people do not like to admit and listen to the truth because they do not want their beliefs to be ruined. I concur with his thesis but, I want to add something on his statement. People do not want to do such because it will directly affect them. Let me prove my point by giving some sound and certain examples. When a child sees you, that you, as a parent, or as a matured adult do something which is improper, say for example, eating too much sweets, the child would correct you and directly, he/ she would tell you that you’ve once told
that it is not good to eat too much sweets because it will lead to tooth decay, and what is more shameful is, you are the one who admonished the child. The other illustration is, when you command a kid to sleep early instead of watching nonsense programs or just having chatter with someone else, you, again, will be admonished by the child because you told him/ her not to do so.

In this regard, one may ask, how is such connected to morality? The Messiah said that God knows our hearts, we are the ones who justify ourselves in the eyes of others. What man cherishes highly is abominable to the Lord’s sight. ~Luke 16:15. People would react violently, if somebody or something troubles them. Well, practically speaking using the tenets of philosophy and spirituality, it is a good manifestation since one’s conscience is not callous. Saying it straight, as Socrates told, if someone or something bothers you, then you might call that someone or something as your “PAIN IN THE ASS.” Thus, your move is to get rid of them! With these passages, I want to continue proving my point with an enquiry: “Why is such, that when you go for what is the truth and what is right, the multitude will persecute you?

As a teacher and lover of wisdom I had made a promise that I will concur to the standards set by the Government for us professional teachers, and will ensure to deliver all my duties. Responsibilities for the benefit of the state and its citizens. I have the obligation to always sustain and elevate the value of what is moral and certain. It pains me to be like the people of olden times not to do anything or even to stand up fighting for the truth. I have the responsibility to imbue the principle of classifying what is moral and rightful based on Lex Naturalis or the Natural Law. One may opt to see that big things came from little things. For we did not paid attention to such, it grew like a ferocious beast. A famous adage says that “Prevention is better than cure” but we seemingly ignore the fact, that, as a human person who are capable of rationality and moral judgment, to stand up for what is the truth and good. For what reason? Because we don’t want to be criticized and ostracized by others.
The degradation of morality is not only about the corrupt leaders of a certain place. It is not also about those who are in authority who usurp the powers vested on them by the society. Moral degradation and deterioration is about us commoners who do not do something and saying anything amidst the woes of those who are being hit by deliberate acts of injustice in our society. It is us who is to blame for such terrible occurrences in our society. Moreover, others will say: “Your argument is extremely overstated! You are just romanticizing your point of view!” NO! To speak up and stand up for the truth is the right thing to do even if not popular to many! Your argument is not an exaggeration by inclining on the side of truth and wisdom! The problem with us HUMAN PERSONS is our dislike to be called up and criticized by others, when in fact WE ARE DOING THINGS WHICH CONFORMING WITH THE STANDARDS AND NORMS OF MORALITY.

Nietzsche nailed it! We just don’t want to accept it, because it is not only a part of us, but, the ENTIRETY OF US. To fight and stand for what is true and just will not give us fame, honor and even wealth, in the view of worldliness, and to be qualified as arrogant and authoritative is totally full of ABSURDITY! Such is a shame in the view of the heathens. Such is viewed as self-assertion and scrupulous manner in the eyes of those in the dark. Well, in my standpoint, SO BE IT! Nevertheless, I am not just uplifting my spirit, rather, I am pursuing it because it is the right thing to do, NO MORE, NO LESS! I just want to ask these queries inside my head: “Why is it that those who do bad things are the ones who ones who are ranting like untamed horses to those people who would go against them? Why would such people insult and even humiliate those who are not with them? Why would such persons distort the real story and eventually would indict persons who are not in favor of them to be unkind and judgmental? And why would they argue the other way around?

Well, the answer for this seems to be answered using our common sense. Jesus nailed on the cross said to forgive those who caused him pain and anguish, for they do
not know what they are doing. But now, because of what people used to do has nowadays, The Son of God would say to forgive them, for they are not doing what they ought to do. Jesus said that we should first take the splinter in our eyes before removing such to the eyes of others.

Refrain from doing things which are unfitting, wicked, inconsistent and unlawful and you will see that the current of waters will not go against you. To deliberately voice out what is true and just, is the right thing to do and cannot be just deduced to mere nattering and senseless chattering. By merely looking ourselves in front of a mirror, let us ask ourselves and examine our conscience: “Are my deeds good? What have I done? Should I defend my erroneous deeds and put retaliate to those who will go against me?” If one is doing the right thing, then, God’s grace will be enough.

No matter what, truth will always remain to be consistently true and lies will perpetually be inconsistent with the truth.

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